

PART B - FEE(S) TRANSMITTAL

m, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents

| | | | , | Alexan | ox 1450 Idria, Viz | ginia 223 | 13-1450 | | | |
|---|---|---|-------------------------------------|--|---|--|--|---|------------------------|--|
| INSTRUCTIONS: This 6 | yry should be used for two | nomitting the ICC | or) | Eax (703) 7 | 46-4000 | | | | | |
| appropriate. All further co- indicated unless corrected maintenance fee notification | orm should be used for tra prespondence including the below or directed otherwisens. | Patent, advance is in Block 1, by | orders and noti (a) specifying | ification of mainte a new corresponde | nance fees ence addres | uired). Bloc will be mai s; and/or (b) | ks I through 5 led to the currer indicating a se | should be complete it correspondence ac parate "FEE ADDRI | d wh kiress ESS" | |
| | CE ADDRESS (Note: Use Black I ft | or any change of address |) | Note: A | certificate o | f mailing ca | un only be used | for domestic mailing | es of | |
| 20311 7590 02/04/2005 | | | | | Fex(s) Transmittal. This certificate cannot be used for any other accompany papers. Each additional paper, such as an assignment or formal drawing, m have its own certificate of mailing or transmission. | | | | | |
| MUSERLIAN, I | | Certificate of Mailing or Transmission | | | | | | | | |
| 475 PARK AVENUE SOUTH | | | | | I hereby certify that this Fee(s) Transmittal is being deposited with the Un | | | | | |
| 15TH FLOOR NEW YORK, NY 10016 07/18/2005 TBESHAH2 00000044 10692659 | | | | | I hereby certify that this Fee(s) Transmittal is being deposited with the Un States Postal Service with sufficient postage for first class mail in an envel addressed to the Mail Stop ISSUE FEE address above, or being facsim transmitted to the USFTO (703) 746-4000, on the date indicated below. | | | | | |
| | 00000044 10692659 | | | <u> </u> | | | | (Deposit | urh na | |
| 01 FC:1501 02 FC:1504 300.00 pp | | | | | | | | (| Signat | |
| APPLICATION NO. | FILING DATE | V UP | FIRST NAMED | INVENTOR | | ATTORNEY DOCKET NO. CONFIRMATION NO. | | | NO | |
| 10/692,659 | 10/24/2003 | Takahiro Mori | | | KON-1832 | | 9930 | NO. | | |
| TITLE OF INVENTION: P | RINTING PLATE MATER | IAL | I ARABITO IVICEI | | | RON-1632 9930 | | 9930 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| APPLN, TYPE | SMALL ENTITY | ISSUB F | EE | PUBLICATION | I FEE | TOTAL FEE(S) DUE | | DATE DUE | | |
| nonprovisional | NO | \$1400 | | \$300 | | | 1700 | 05/04/2005 | | |
| EXAMINER | | ART UN | (IT | CLASS-SUBCI | CLASS-SUBCLASS | | | | | |
| CRENSHAW, MARVIN P 2 | | | 4 101-459000 | | | | | | | |
| l. Change of correspondence CFR 1.363). | address or indication of "Fe | a Address" (37 | 2. For printi | ng on the patent fr | ont page, lis | st | | | | |
| Change of corresponde Address form PTO/SB/12 | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, and Mercanti | | | | | | | | | |
| "Fee Address" indication | (2) the name of a single firm (having as a member a | | | | | | | | | |
| PTO/SB/47; Rev 03-02 or Number is required. | 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | | | | | |
| . ASSIGNEE NAME AND | RESIDENCE DATA TO BE | PRINTED ON T | HE PATENT (| print or type) | | | | | | |
| PLEASE NOTE: Unless a recordation as set forth in | in assignee is identified bel 37 CFR 3.11. Completion o | ow, no assignee of this form is NOT | data will appea La substitute fo | r on the patent. I | f an assign | e is identifi | ed below, the d | ocument has been fi | leđ | |
| PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. If an assignce is identified below, the document has been filed recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | | | | |
| Konica Minolta Holdings, Inc. Japan | | | | | | | | | | |
| | | | • | _ | _ | | | | | |
| lease check the appropriate a 1. The following fee(s) are er | | | | | ual XXCo | poration or | other private gro | up entity Gover | nm | |
| Issue Fee | Payment of Fee(s): A check in the amount of the fee(s) is enclosed. | | | | | | | | | |
| | | | | Payment by credit card. Form PTO-2038, is attached | | | | | | |
| Advance Order - # of C | The Directo | by credit card. Form PTO-2038 is attached any additional fee (sector is hereby authorized by should be supplied any additional fee (sector is hereby authorized by should be supplied by strain and overpayment (enclose an extra copy of this form). | | | | | | | | |
| Change in Entity Status (fi | om status indicated above) | | - posit / tecom | 21 11444162 | | (cn | ciose an exita co | py of this form). | | |
| a. Applicant claims SM | ALL ENTITY status. See 37 | CFR 1.27. | b. Applicant | is no longer claim | ing SMALI | LENTITY S | tatus. See 37 CF | R 1.27(g)(2). | | |
| te Director of the USPTO is OTE: The Issue Fee and Publicrest as shown by the record | requested to apply the Issue lication Fee (if required) wil s of the United States Patent | Fcc and Publication | on Fee (if any) | or to re-apply any her than the applic | previously ant; a regist | paid issue fo ered attorne | e to the applicat y or agent; or the | ion identified above. assignee or other pa | urt . | |
| Authorized Signature/ | Inald C. Lu | cor | | D- | , A ₁ | oril 1 | 9, 2005 | | | |
| Typed or printed name | · · · · · · · · · · · · · · · · · · · | | Date 31,275 Registration No. | | | | | | | |
| | s required by 37 CFR 1.311 | . The information | is required to a | htein or entain s. | gistration N | 0. | | | | |
| is collection of information is application. Confidentiality smitting the completed applications for some and/or suggestions for x 1450, Alexandria, Virginia xandria, Virginia 22313-1450. | is governed by 35 U.S.C. 1. | 22 and 37 CFR 1. | 14. This collect | ion is estimated to | take 12 mi | public which | h is to file (and in plete, including | by the USPTO to progathering, preparing | c - | |
| x 1450, Alexandria, Virginia | reducing this burden, shou 22313-1450. DO NOT SE | ld be sent to the OND FEES OR CO | hief Information | on Officer, U.S. Pa | atent and Tr | ademark Of | ice, U.S. Depar | ment of Commerce, | P P | |
| лания, vuginia 22313-145 | u. | | | | | | -e-mm>21011£1, 10 | i i aums, P.U. Box | 14 | |

nder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TOPAGE 3/4 * RCYD AT 7/15/2005 4:40:30 PM [Eastern Daylight Time] * SYR:USPTO-EFXRF-2/0 * DNIS:7464000 * CSID:1 212 661 8002 * DURATION (mm-ss):02-08



LUCAS & MERCANTI, LLP

ATTORNEYS AT LAW INTELLECTUAL PROPERTY 475 PARK AVENUE SOUTH, 15th FLOOR NEW YORK, NY 10016

FAX COVER LETTER----

Telephone: 212-661-8000 Facsimile: 212-661-8002 E-mail: info@mimpatent.us www.mlmpatent.us

Timothy D. Meade

Of Counsel
Otho B. Ross
Laurence Manber, Ph.D.

FROM:

| RE: | N-1832 |
|----------|---------------------|
| то: | Mail Stop Issue Fee |
| FAX NO: | 1-703-746-4000 |
| MESSAGE: | (-10) 1-10-4000 |
| | |
| | |
| | |

CONFIDENTIALITY NOTICE: The documents accompanying this facsimile transmission contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this facsimile information is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone to

pages, including cover sheet-

14 15,2005

arrange for return of the original documents to us.